



## Marker Science Scholarship III Application 2009-2010

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### ***I. Introduction***

The annually renewable Marker Science Scholarship III will be awarded to one Henderson County Public Schools 2010 graduate to cover state university system costs of tuition, room, board, and related educational costs such as textbooks in pursuing a Bachelor of Science degree. In addition to the qualifications below, consideration will be given to student/family financial standing.

### ***II. Qualifications***

- Student will graduate from a Henderson County Public School high school.
- Student will place in the top 20% of graduating class.
- Student should score on the SAT at or above 600 in math, at or above 500 in verbal (comparable ACT test scores are applicable), and at or above 500 on writing.
- Student will apply and be accepted into a North Carolina state university.
- Student will major in Engineering, Computer Science, Math, Pre-Med or other science related field of study.
- Student will have no criminal record and will certify abstinence from drug and alcohol use.
- Student will complete the Application form in full to be submitted to the school counselor no later than the stated deadline.

### ***III. Requirements While Enrolled in College***

- Student will maintain at least an overall B average while majoring in science / engineering
- Student will maintain regular contact with scholarship provider.
- Student will have no criminal record and will certify abstinence from drug and alcohol use.

### ***IV. Student / Family Information***

.....  
***To Be Completed by Student***

Student Name \_\_\_\_\_  
*First Middle Last*

Mailing Address \_\_\_\_\_  
*Street or PO Box City Zip Code*

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Email Address \_\_\_\_\_

Name/s of student's parent/s or guardian/s \_\_\_\_\_

(Relationship/s to student) \_\_\_\_\_

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*To Be Completed by Student*

Place/s of work of parent/s or guardian/s \_\_\_\_\_  
\_\_\_\_\_

Parent/s or Guardian/s Job Title \_\_\_\_\_  
\_\_\_\_\_

Attach copies of 2008 W-2 forms for all wage earners living in the home.

Total household W-2 earnings = \$ \_\_\_\_\_ Total earnings not on W-2 = \$ \_\_\_\_\_

How many other adults live in the student's home? \_\_\_\_\_

How many other youth live in the student's home? \_\_\_\_\_

Student's Place of Work \_\_\_\_\_

Student's Job Title \_\_\_\_\_

Schools Attended by Student

ELEMENTARY \_\_\_\_\_

MIDDLE \_\_\_\_\_

HIGH \_\_\_\_\_

## **V. Essay**

In your own handwriting on one (maximum) sheet of 8.5 x 11 paper, explain your educational and career goals, as well as why and how this scholarship will help you attain your goals.

## **VI. Certifications:**

By our signatures below:

- We voluntarily provide copies of all of our family's 2007 Income Verification and attest this is complete and accurate;
- We indicate a clear understanding of the above *Qualifications and Requirements*;
- We certify that this Student has no criminal record, and that this Student is now and does intend to remain drug and alcohol free; and
- We agree to immediately inform HCPS and/or the scholarship donor if the student is arrested for any reason or becomes involved in drug or alcohol use.

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT / GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

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## COUNSELOR INFORMATION

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*Please detach this from Student Application and submit separately.*

**Student Name:** \_\_\_\_\_

**High School:**    *CIRCLE ONE*    BEC    EHHS    HHS    NHHS    WHHS

SAT or ACT:    Dates Taken:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

Math:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

Verbal:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

Written:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

Student's Most Recent **Class Rank** is \_\_\_\_\_ of \_\_\_\_\_ as of: \_\_\_\_\_

To the best of my knowledge based on input from appropriate high school faculty, this Student's ability to meet the **Qualifications** listed on Page 2 are:

\_\_\_ Excellent    \_\_\_ Fair    \_\_\_ Poor

To the best of my knowledge based on input from appropriate high school faculty, this Student's ability to meet the **Requirements While Enrolled in College** listed on Page 2 are:

\_\_\_ Excellent    \_\_\_ Fair    \_\_\_ Poor

To the best of my knowledge based on family demographics and other forms of financial assistance, the ability of the family's **ability to afford college** for this Student is:

\_\_\_ Excellent    \_\_\_ Fair    \_\_\_ Poor

Please attach the following:

- **Current Transcript**
- **Most Recent Report Card**
- **Other Pertinent Data**

Counselor, feel free to attach **written comments** about this Student's Application.

\_\_\_\_\_  
COUNSELOR SIGNATURE

\_\_\_\_\_  
DATE